**2023–2024 TASC District III Scholarship Application**

In recognition of the contributions of many students to the Student Council programs, the TASC District III will recognize at least five outstanding graduating seniors with college scholarships. The amount of each scholarship will be $750. Schools may nominate a maximum of two applicants. Student(s) nominated must meet the following criteria to be considered:

1. The student must be a senior member of the student council, with a minimum of two consecutive years on the council.
2. The application should reflect ONLY student council activities.
3. The student must have a cumulative grade average of 85 for seven semesters through January 20, 2024.
4. The student must enroll in the summer or fall following graduation in an accredited institution of higher education.
5. The student must fully complete the official application with transcript and required attachments. Form and attachments must be submitted in one document by advisor no later than January 20, 2024 to [the submission link.](https://docs.google.com/forms/d/e/1FAIpQLScm1lc-mc0vPkTylwASAyRRqxeGizZO7dtn_hbXYr24y47eLg/viewform?usp=sf_link)

All COMPLETED applications received will be judged by the Scholarship Committee using the following point system:

**AREA** **SCORE**

1. Student Council Activities Local/District/State (2 pts. @); Nat’l (1 pt. @)

2. Recommendations 1 – 10 (assigned by committee)

3. Student Statement 1 – 10 (assigned by committee)

4. Transcript 1 – 5 (assigned by committee)

The top applicants (application = 40%; interview = 60%) will be notified that they have qualified for an interview by email. They will be interviewed at the District Spring Conference, with payment of the scholarship deferred until proof of enrollment in college is submitted to TASC District III. Scholarships will be paid directly to the school.

**Applications must be completed and uploaded to the** [**District 3 Senior Submission Form**](https://docs.google.com/forms/d/e/1FAIpQLScm1lc-mc0vPkTylwASAyRRqxeGizZO7dtn_hbXYr24y47eLg/viewform?usp=sf_link) **by 11:59 pm on January 20, 2024. District III only accepts electronic submission of forms. Form and any attachments, with required signatures, must be submitted in one document and submitted using the above-mentioned form.**

**Questions? Contact Sarah Millhorn, District Asst. Exec. Secretary, at sarah.millhorn@nisdtx.org**

**DEADLINE**: **Application is due January 20, 2024**

**TASC SCHOLARSHIP APPLICATION**

**Note**: Please do not attach additional information (i.e., resumes, photos, etc.)

Full Name:

Home Address:

Date of Birth: E-mail:

School District:

High School Name:

School Address:

School Phone Number: School Enrollment:

Number of seniors in Student Council: Number of Applications being submitted from your school: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GPA (4.0 point scale): \_\_\_\_\_\_\_\_\_\_\_Rank/# in class: \_\_\_\_\_\_\_\_\_\_out of \_\_\_\_\_\_\_\_\_\_

Test scores: SAT \_\_\_\_\_\_\_\_\_\_\_\_\_\_ ACT \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent(s)/Guardian(s) Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s/Guardian’s Address:

Home Phone Number: Parent E-mail:

Name of Student Council Advisor:

Name of Principal:

*Signature of Student Signature of Parent/Guardian*

*Signature of Advisor Signature of Principal*

**TASC SCHOLARSHIP APPLICATION**

***Note: You may answer the questions in the space provided or attach one 8½” X 11” sheet of paper that addresses the questions.***

Student Name: School:

**STUDENT STATEMENT**

1. What do you feel has been your major accomplishment in Student Council?
2. What has involvement in Student Council done for you?
3. Describe any special circumstances related to Student Council that you feel the Scholarship Committee should know.
4. Describe anything about yourself that has not been expressed on the application. For example, although financial need is not a requirement, it may be considered, as may participation and involvement in other groups and organizations in your school or community (e.g., HOBY, Camp RYLA, etc.).

**TASC SCHOLARSHIP APPLICATION**

***Note: You may answer the questions in the space provided or attach one 8½” X 11” sheet of paper that addresses the questions.***

Student Name: School:

**ADVISOR’S RECOMMENDATION**

1. How has this student functioned when you aren’t there? Please cite specific examples.
2. What kind of initiative or self-motivation has this student shown? Please give specific examples.
3. List examples of how this student has followed through and exhibited dependability.
4. How does this student handle pressure? Please provide examples.

1. Is there anything we should know about this student other than what is listed above? If so, please elaborate.

*Signature of Advisor Date*

 **TASC SCHOLARSHIP APPLICATION**

***Note: You may answer the questions in the space provided or attach one 8½” X 11” sheet of paper that addresses the questions.***

Student Name: School:

**SECOND RECOMMENDATION**

FROM SCHOOL PERSONNEL OTHER THAN THE ADVISOR OR PRINCIPAL

1. What one leadership trait comes to mind when thinking of this student? Please give specific examples.
2. How has this student exhibited dependability and responsibility? Please provide specific examples.

1. In your opinion, in what ways does this student handle leadership in your school? Please cite specific examples.
2. Is there anything the Scholarship Committee should know about this person that has not been covered?

*Signature from Second Recommendation Date*

**TASC SCHOLARSHIP APPLICATION**

Student Name: School:

Check leadership positions held and student activities in which you have participated
during grades 9-12 as they relate only to Student Council.

| **LOCAL (Check all that apply)** | **9** | **10** | **11** | **12** | **DISTRICT (Check only if personally involved)** | **9** | **10** | **11** | **12** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Student Council President |   |   |   |   | Attended Fall Convention |   |   |   |   |
| Student Council Vice-President |   |   |   |   | Attended Spring Convention |   |   |   |   |
| Student Council Secretary |   |   |   |   | District Officer Student Representative |   |   |   |   |
| Student Council Treasurer |   |   |   |   | Breakout Group Presenter |   |   |   |   |
| Student Council Parliamentarian |   |   |   |   | Discussion Group Leader – Spring |   |   |   |   |
| Elected member *(choose this OR general)* |   |   |   |   | District Host School |   |   |   |   |
| General member *(choose this OR elected)* |   |   |   |   | D3 Student Council Leadership Summit |   |   |   |   |
| Committee Chairman *(specify committee)* |   |   |   |   | Attended District Overnighter |   |   |   |   |
|  | Junior Counselor @ District Overnighter |   |   |   |   |
| Class Officer |   |   |   |   | Other *(explain)* |   |   |   |   |
| Other *(explain)* |   |   |   |   | Other *(explain)* |   |   |   |   |
| **STATE (Check only if personally involved)** | **9** | **10** | **11** | **12** | **NATIONAL (Check only if personally involved)** | **9** | **10** | **11** | **12** |
| State Officer Student Representative |   |   |   |   | Attended Vision |   |   |   |   |
| State Conference Coordinator School Rep.l |   |   |   |   | Attended SASC |  |  |  |  |
| State Officer Candidate School |   |   |   |   | SASC Executive Board Representative |   |   |   |   |
| Attended State Conference |   |   |   |   | Small Group Workshop Presenter – SASC |   |   |   |   |
| Table Talk Leader @ State Conv |   |   |   |   | Other *(explain)* |   |   |   |   |
| Breakout Group @ ML State Conv |   |   |   |   | Other *(explain)* |   |   |   |   |
| Attended Summer Workshop summer before grade noted |   |   |   |   | Other *(explain)* |   |   |   |   |
| Served as JC at Summer Workshop summer before grade noted |   |   |   |   | Any other significant TASC responsibility *(explain)* |
| Delegate @ Adv. Leadership Workshop *(can’t be delegate and JC at same workshop)* |   |   |   |   |
| Junior Counselor @ Advanced Workshop *(can’t be delegate and JC at same workshop)* |   |   |   |   |
| Conference Host Delegation |   |   |   |   |