



## 2022 - 2023 TASC District 3 TOP 10 PROJECTS AWARD

Each year, TASC District 3 will recognize the most outstanding projects performed by local D3 councils. Student councils may submit their best projects using the format outlined below. Submissions will be judged by a committee chaired by the D3 Parliamentarian school and 2 or more Schools represented by an Advisor, and 1 student. This competition is open to all D3 member schools. Up to ten individual council awards will be presented to D3 High School councils.

### ENTRY RULES FOR COMPETITION

1. Entries must be submitted via directions below and completed in one sitting. You may print this form and use it as a guide.
2. Submission Requires:
  - NAME of project
  - PURPOSE AND OBJECTIVES (What were you trying to accomplish with the project?)
  - BRIEF DESCRIPTION of the activities. Attach no more than one page (12 pt. font, double spaced) explained purpose/objectives and a description of the project.
  - DESCRIPTION OF INVOLVEMENT with: (to be noted in your submission)
    - Student Council Members
    - Other Students
    - Other School Organizations
    - Faculty
    - Community
    - Other Student Councils
3. The entry must be accompanied by a signed evaluation by at least one teacher, administrator, staff member, or community member other than the submitting student council advisor. This may be a letter, a survey, etc.
4. The entry may include up to five photographs.
5. Councils may submit up to one individual Top Project entry per year.
6. All entries must be submitted via directions below. Once you have submitted your application, you will receive an email from D3 confirming receipt of your application.
7. Winning entries will receive an award at D3 Spring Conference as determined by the D3 Parliamentarian School and Top 10 Project committee.
  - The committee shall consist of the D3 Parliamentarian School Advisor and Student Representative, and 2 or more Schools with both an Advisor and student.

### 8. SUBMISSION DEADLINE JANUARY 20, 2023

#### JUDGING CRITERIA:

- |   |     |
|---|-----|
| 1. How well does the project meet objectives?   | 0-5 |
| 2. Amount of involvement in preparation with:   |     |
| a) the council(s)   | 0-5 |
| b) the student(s)   | 0-5 |
| c) other school organizations   | 0-5 |
| d) teachers   | 0-5 |
| e) community  | 0-5 |
| 3. Originality of project idea  | 0-5 |
| 4. Overall results and success from the standpoint of:  |     |
| a) student body participation/reaction  | 0-5 |
| b) faculty/community participation/reaction   | 0-5 |
| 5. Consideration of the circumstances of the project as it relates to the size (number) of the school(s)/community(ies)/group(s), etc.. | 0-5 |
| 6. Evaluation(s) received   | 0-5 |

TOTAL POSSIBLE POINTS 55



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Point totals will be used to select the finalists from all outstanding project submissions. Committee will then determine award winners based on originality and innovation.

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### ENTRY COVER SHEET

School Name submitting the application	School Address:
School City/State/Zip:	Size of Community(ies):
Advisor Name:	Advisor E-Mail:
Principal Name:	Principal Signature:
School UIL Classification:	
Project Name:	Project Dates:
Total Number of Students in Council(s):	Number of Members Involved in Project:
Total Number of Students Enrolled in School(s):	Number of Other Students Involved in Project:
Total Number of Faculty employed in School(s):	Number of Faculty Involved in Project:
Number of Community Groups Involved in Project	Number of Community Members Involved in Project

**THIS INFORMATION MUST BE SUBMITTED ONLINE BY JANUARY 20, 2023**

Applications must be completed and uploaded to the [District 3 Top 10 Projects Form](#) by 11:59 pm on January 20, 2023. District III only accepts electronic submission of forms. Form and any attachments, with required signatures, must be submitted in one document and submitted using the above-mentioned form.

Questions? Contact Parliamentarian School Advisor, Phillip Jenkins, at [pdjenkins@forneyisd.net](mailto:pdjenkins@forneyisd.net)

**DEADLINE: Application is due January 20, 2023**

**\*\*\*Please consider hosting a breakout room on your project at the D3 Spring Conference\*\*\***



## 2022 - 2023 TASC District 3 TOP 10 PROJECTS AWARD

Top Projects Rating Sheet (for judges only) Councils may want this as a reference.

School Name	1 Not Met	2	3 Met	4	5 Exceeds
Project Meets Objective					
Amount of Involvement: Council					
Amount of Involvement: Student(s)					
Amount of Involvement: Other School Organizations					
Amount of Involvement: Teachers					
Amount of Involvement: Community					
Originality					
Overall Results: Students					
Overall Results: Faculty/Community					
Project relative to school/community size					
Submitted proposal for presentation at conference					
Evaluation Score Subtotals					

**Total Evaluation Score** \_\_\_\_\_