

2023 DISTRICT III OVERNIGHTER JC APPLICATION

PROCESS:

1. Complete and print application.
2. Have your **advisor** submit your application and with the link to your 1 minute, 30 second (max) video to the Assistant Executive Secretary, Sarah Millhorn at sarah.millhorn@nisdtx.org, with a read receipt request and use this as the subject of the e-mail: **D3 Overnighter JC App – School Name – Student Name.**

NOTE: 10 – 15 applicants will be selected as an Overnighter JC. Schools may submit multiple applications, but only 1 JC will be selected from each school. If the number of applicants is not reached, special consideration will be given to the applicants from schools who already have a JC selected. The Advisor of the selected JC will be required to attend the Overnighter.

DUE DATE: October 23, 2023

EXPECTATIONS:

- Must be capable of leading a small group through prepared activities.
- Must attend the JC training at the Fall Conference on October 28 or make-up training October 30 on Zoom at 5:00.
- JC and Advisor must be able to attend the D3 Overnighter, December 8-9.

VIDEO REQUIREMENTS:

The following information must be included within your video.

- Share your name, your grade level, your advisor's name, and the name of your school.
- Please share any leadership experience you have.
- Please share what you have to offer as an Overnighter JC.
- Please share why you believe the selection committee should choose you.

STUDENT APPLICATION

Students: Please complete this application (including the video link) and ask your Advisor to complete the evaluation. Be sure to obtain your principal's signature. *Click and type into the boxes on the form below to start your application process.*

Check one: Male Female

| | |
|---------------------------------------|---|
| Student Name: | Student E-Mail: |
| | |
| School Name: | StuCo Advisor Name: |
| | |
| School Address: | School City / State / Zip: |
| | |
| Student Home Address: | Student Home City / State / Zip: |
| | |
| Student Home Phone: | School Phone: |
| | |
| Student's Current Grade Level: | Student's Current Age: |
| | |
| Student's Cell Phone: | APPLICATION VIDEO LINK: |
| | |

2023 DISTRICT III OVERNIGHTER JC APPLICATION

STUDENT APPLICATION

Check all that apply regarding your Student

Council experience:

- Officer: (list) _____
- Committees: (list) _____
- District Officer: (list) _____
- State Officer: (list) _____

Other Leadership Positions:

- Have you been a TASC J.C. before? (list) _

Year: _____ Location: _____

Year: _____ Location: _____

Have you attended an Advanced Leadership Workshop?

Year: _____ Location: _____

Year: _____ Location: _____

List other workshops attended (NLC, HOBY, FFA, etc)

Year: _____ Location: _____

Year: _____ Location: _____

Year: _____ Location: _____

Technical Expertise:

- Low Med High

List TASC Summer Workshop(s) attended as a participant:

RANK (from 1-5) your TOP FIVE strengths ONLY:

- | | |
|-------------------------------|---|
| _____ Flexibility | _____ Artistic (draw, paint, letter) |
| _____ Follows directions | _____ Musical (sing, play an instrument) |
| _____ Responsible/dependable | _____ Willing to work hard, especially behind the stage |
| _____ Stage presence | _____ Follow-through |
| _____ Able to share the stage | _____ Maturity |
| _____ Other-oriented | _____ Adapts to new situations |
| _____ People person | _____ Self-starter |

Please rank the following that best describes you (1 being most like you... 4 being least like you)

_____ Relationship-oriented, Being Real, Drama, Romance, Helping Others, Peacemaker.

_____ Duty, Responsibility, Caretakers, Ceremony, Organization, Stability.

_____ Innovation, Competence, Problem Solver, Self-Critical, Independent, Straightforward.

_____ Action, Impulsive, Less structure, Excitement, Storyteller, Fun-loving

I affirm that I intend to be an active TASC member in 2023-2024. I know it is my responsibility to arrange transportation to and from the workshop site. I know that I must be at the workshop site approximately 1 hour prior to the start of the workshop. I know I must return forms by the due date specified.

Student Signature _____

Date _____

Principal Signature _____

Date _____

THE DEADLINE FOR APPLICATIONS IS **OCTOBER 23, 2023.**

2022 DISTRICT III OVERNIGHTER JC APPLICATION

ADVISOR EVALUATION

Advisors: Please collect your student's application, complete this evaluation and submit electronically to the District III Assistant Executive Secretary, Sarah Millhorn at sarah.millhorn@nisdtx.org. This evaluation is not to be seen by the student applicant.

Please rate this applicant in the following areas with 1 being low and 5 being high.

| AREA: | 1: LOW | 2 | 3 | 4 | 5: HIGH | Not Observed |
|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Flexibility | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Follows directions | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Responsible/dependable | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Stage presence | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Able to share the stage | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Other-oriented | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| People person | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Artistic (draw, paint, letter) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Musical (sing, play instrument) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Willing to work hard (esp. behind the stage) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Follow-through | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Maturity | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Adapts to new situations | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Self-starter | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Public speaker | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Character | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Mandatory Advisor Comments: (Applicants may not be considered without advisor comments.)

I certify that all information submitted by applicant and advisor is correct. I also acknowledge that he/she will need to be at the District Overnighter JC Training (at the Fall Conference on October 28 or Zoom Make-up on October 30), be at the District Overnighter by 3:45 pm on December 8 and will not be dismissed until released by the director.

Advisor Name _____

Advisor Signature _____

Date _____

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